



# WHITEFORD ELEMENTARY NEWS BLAST



## UPDATES

- Thank you to everyone who came out to Open House.
- REMINDER THE FIRST DAY STARTS AT NOON

## Car Riders

- Please review the [pickup/ drop off process.](#)
- If you are picking up at a cone, please stay in your car.
- If you want to leave your car you must be parked in a parking spot.

## Bus Riders

- Your bus number is on Infinite Campus.
- Please be at least an hour and 15 minutes early for bus pick up the first week.
- If you have not requested transportation [please follow this link!](#)

SEPTEMBER VALUE OF THE MONTH

KINDNESS

## UPCOMING EVENTS

1ST DAY OF SCHOOL  
SEP 3RD 12:00PM-2:55PM

DINE TO DONATE  
(MAYBURY ICE CREAM)  
SEPTEMBER 5TH 4:00 PM -9:00 PM

PICTURE DAY  
SEP 16TH 8:00 AM-?

## HELPFUL LINKS

- [CLASS SUPPLY LIST](#)
- [BREAKFAST/ LUNCH MENU](#)
- [VOLUNTEER FORM](#)
- [SCHOOL CALENDAR](#)
- [WPA GROUP](#)
- [TRANSPORTATION](#)
- [EMERGENCY CONTACT](#)
- [STUDENT HANDBOOK](#)
- [DROP OFF/PICK UP INFO](#)



GO BOBCATS!

## Elementary Cell Phone/Device Policy

- All cell phones, smart watches or other communication devices are allowed to be brought to school.
- **BUT**, while at school these devices need to be powered off and stored out of sight.
- From the Whiteford Elementary Handbook pg. 23
  - “Students may possess wireless communication devices (WCDs) in school, on school property, during after school activities (e.g. extra-curricular activities) and at school-related functions, provided that during school hours the WCDs are powered completely off (i.e., not just placed into vibrate or silent mode) and stored out of sight.”
  - “Violations of this policy may result in disciplinary action and/or confiscation of the WCD.”

## Emergency Contact Update!

- Mr. Huard sent out an email this week to outline how to update your emergency contact information.
- Please follow this link for step-by-step instructions.
- This process is required of all parents/guardians for each of their students, so please take a few minutes to complete this process.
- If you have any questions, please contact Mr. Marsh.



GO BOBCATS!

## Breakfast/lunch info

Breakfast is served from

7:20 AM - 7:45 AM

Also, please click [HERE](#) to visit our family meal purchase guide (for payment info and for those who wish to purchase additional lunch/a la carte items.

Though meals are free again this year, it is critical for families that may qualify to continue to complete the Free and Reduced - Price Meal Application (see below). Click here to submit your information.

## Volunteer Form

- Whiteford Agricultural School District appreciates your willingness to serve as a volunteer in our district and become a substantial and vital part of our school programs! You can access the form [here](#) or from any school office. Please complete both sides of the form and return it to your student's building office, teacher, or coach. Background checks will be done on an annual basis.

## Parapro/Administrative Assistant Substitutes

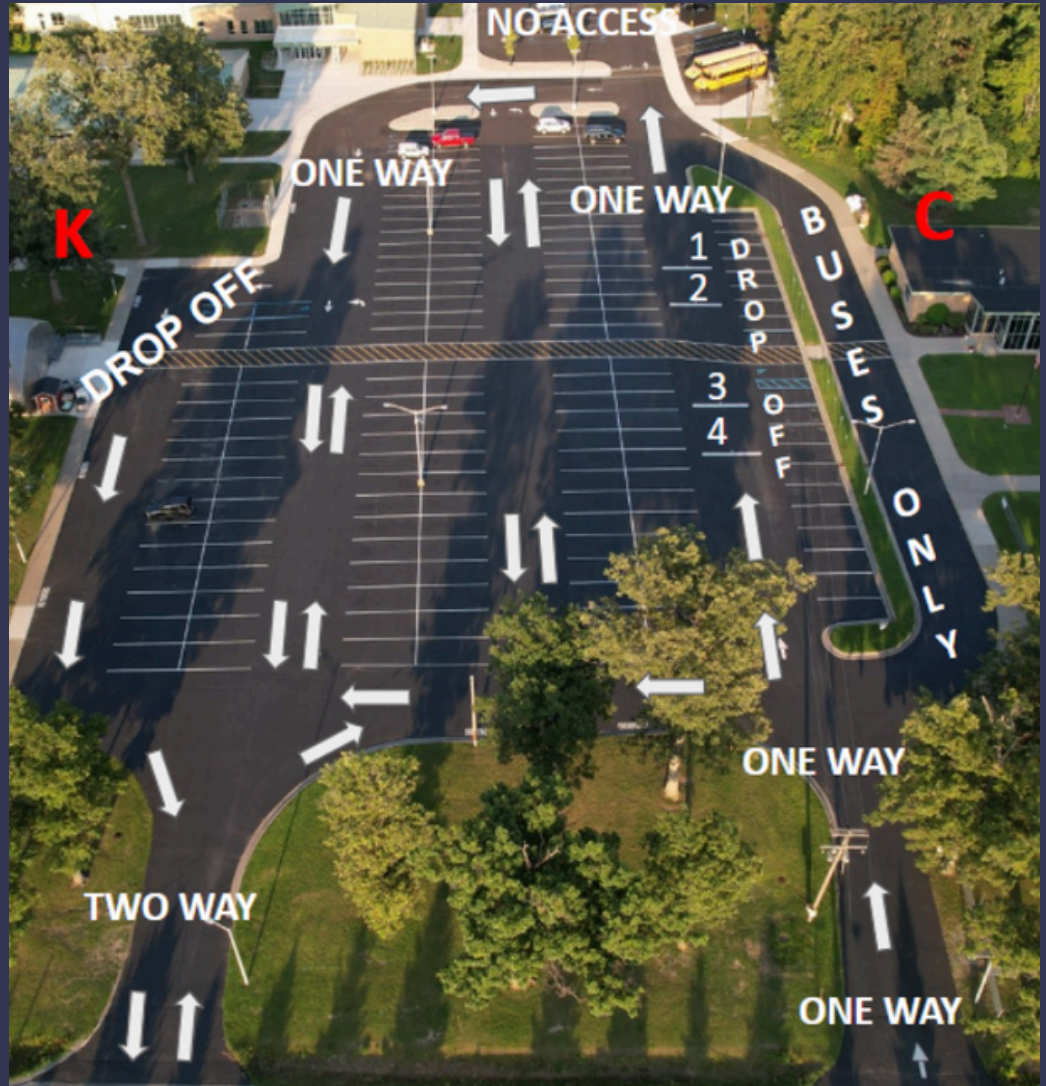
- We are currently in need of Administrative Assistant (\$17.65 per hr) and Paraprofessional (\$15.00 per hr) substitutes in both our elementary and middle/high school buildings. If you are looking for a fun way to get involved in our amazing school community all while earning a little extra spending cash, please consider filling in as a substitute in one of our main offices or helping our incredible teachers out as a classroom parapro. Interested applicants must apply through Applitrack at:
  - <https://www.applitrack.com/monroecounty/onlineapp/jobpostings/view.asp?district=38699>



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## DROP OFF/PICK UP!

- IF YOU ARE PICKING UP AT A CONE, PLEASE STAY IN YOUR CAR.
- IF YOU WANT TO LEAVE YOUR CAR YOU MUST BE PARKED IN A PARKING SPOT.



GO BOBCATS!



# LET'S CELEBRATE!

JOIN US FOR OUR FIRST

**DINE-TO-DONATE @**

Drop in anytime from **4-9pm** on  
**Thursday, September 5th** to enjoy some  
yummy treats and support your  
**Whiteford Parents Association.**

Be sure to mention this flyer or bring it  
with you!



**Mayberry**  
ICE CREAM

5645 Mayberry Square East  
Sylvania, OH 43560

